

ഭരണഭാഷ - മാതൃഭാഷ

സാങ്കേതിക വിദ്യാഭ്യാസ ഡയറക്ടറേറ്റ്
തിരുവനന്തപുരം

നമ്പർ.DTETVM/6894/2024-EA1

തീയതി: 07-08-2024

പരിപത്രം-102

വിഷയം:- സാങ്കേതിക വിദ്യാഭ്യാസ വകുപ്പ്- സാങ്കേതിക വിദ്യാഭ്യാസ ഡയറക്ടറുടെ കാര്യാലയം, തിരുവനന്തപുരം-ജീവനകാര്യം -സർക്കാർ എഞ്ചിനീയറിംഗ് കോളേജുകളിലെ പ്രിൻസിപ്പൽ നിയമനം-AICTE മാനദണ്ഡങ്ങൾ പ്രകാരം സ്ക്രീനിംഗ് /സെലക്ഷൻ കമ്മിറ്റി രൂപീകരിച്ച് നിയമന നടപടികൾ നടത്തുന്നതിലേയ്ക്ക് അപേക്ഷ ക്ഷണിക്കുന്നത് സംബന്ധിച്ച്

- സൂചന :- 1)1/3/2019 ലെ AICTE നോട്ടീഫിക്കേഷൻ F.No.61-1/RIFD/7th സിപിസി/2016-17
- 2) G.O (Ms)99/2021/HEdn Dated, Thiruvananthapuram 16.02.2021.

സാങ്കേതിക വിദ്യാഭ്യാസ വകുപ്പിൻറെ നിയന്ത്രണത്തിലുള്ള സർക്കാർ എഞ്ചിനീയറിംഗ് കോളേജുകളിൽ പ്രിൻസിപ്പൽ തസ്തികയിലെ ഒഴിവുകളിലേയ്ക്ക് നിയമനം നടത്തുന്നതിനായി 01.03.2019 ലെ എ.ഐ.സി.ടി.ഇ മാനദണ്ഡങ്ങൾ പ്രകാരം സർക്കാർ എഞ്ചിനീയറിംഗ് കോളേജുകളിലെ യോഗ്യരായ അധ്യാപകർ ഇതോടൊപ്പം ഉള്ളടക്കം ചെയ്തിട്ടുള്ള മാതൃകയിൽ അപേക്ഷയും, അനുബന്ധങ്ങളും പൂരിപ്പിച്ച് ബന്ധപ്പെട്ട രേഖകൾ സഹിതം 24.08.2024, 5 PM നകം ഈ ഓഫീസിൽ സമർപ്പിക്കേണ്ടതാണ്.

SHALIJ P R
DIRECTOR

സീകർത്താവ്,

1. ഈ വകുപ്പിന് കീഴിലുള്ള എല്ലാ സ്ഥാപനമേധാവികൾക്കും ബന്ധപ്പെട്ട ജീവനക്കാർക്കും (www.dtekerala.gov.in എന്ന വെബ്സൈറ്റ് മുഖാന്തിരം).
2. സ്റ്റോക്ക് ഫയൽ / ഓഫീസ് കോപ്പി

TECHNICAL EDUCATION DEPARTMENT

Application for the post of Principal in Government Engineering Colleges

PEN No.....

Part-A: General Information and Academic Background

1.Name (in Block Letters)

2.Mobile No & email Id

3. Date of Birth

4. Gender

5. Designation & Department

6.Name of the College

7. PSC advice No & date

8. Appointment Order No & Date of Entry

in the post of Lecturer/ Assistant Professor

9. Order No & Date of Declaration of

Probation in the post of Lecturer/ Assistant Professor

10. Current Basic Pay & Scale of Pay

11. Order No. & Date of Promotion to the post of Professor

(Level 14)

12) Date of entry in the post of Professor

13. Date of completing 15 years of service from the

post of Lecturer/Assistant Professor at Government Engineering College Service

14. Indicate whether belongs to (Women

/SC/ST / OBC /Minority/ Differently Abled)

15. Address for Correspondence (with Pin

Code) with Mobile No. and E-mail

16. Permanent Address (with Pin Code)

17. Academic Qualifications up to PG level

Examinations	Name of the Board /University	Year of Passing	%of marks obtained	Division/ Class/ Grade	Subject
Graduation					
Post Graduation					
Any other					

18. Research or any Other Honorary Degrees

Degree	Title of Thesis/ Dissertation	Date of Award with Reg. No.	Discipline / Subject	University
Phd				
Any other				

19. Appointments held prior to Joining the Technical Education Department

Designation	Name of Employer	Nature of Appointment	Date of		Reason for Leaving	Total Duration
			Joining	Leaving		

20. Details of Leave Without Allowance (other than with Medical Certificate')

Sl. No.	Period		Total Days			Date of entering LWA	Date of Joining after LWA	Grand Total
	From	To	Years	Months	Days			

21. Details of Deputation/other foreign service rendered

22. Whether applicant has been subjected to criminal cases/departmental vigilance enquiries/debarred/Penalties by university

YES/NO (If YES, Enter relevant document details)

I hereby declare that the information/ documents provided by me are correct and verifiable, and I have carefully read the relevant provisions relating to AICTE Regulations, 2019.

Signature
Name and Designation

Place

Date

ANNEXURE

Part-B : Academic/Research Assessment

(Assessment must be based on evidence produced by the teacher such as : copy of publications, project sanction letter, utilization and completion certificates issued by the university and acknowledgements for patent filing and approval letters, students 'PhD award letter, etc..')

1. Research Papers in (SCI Journals/UGC/AICTE approved list of journals.)

Sl. No	Title of the paper and journal details (Name, Year, Vol., Pages)	Sl.No.in UGC/AICTE list	ISSN/ISBN No	Whether peer reviewed, Impact factor if any*	Whether you are the Principal First/Principal/ Corresponding author or Co-author	No. of Co-authors

2. Publications(other than Research Papers)

2(a) Books/Chapters Published/Edited

Sl no	Title of book (with page numbers in case of book chapters), publisher, Nature of authorship (Author/Editor)	Nature of Publisher (International/ National)	ISSN/ISBN NO.	Whether you are the main author	No of co-authors

2(b) Translation works if any

Sl no	Title of translated book(with page No. in case of book chapters/research papers)and publisher	Nature of publisher(International /National)	ISSN/I SBN No:	Whether you are the main author	No:of co-authors

3. Creation of ICT Mediated Teaching Learning Pedagogy and Content and Development of New and Innovative Courses and Curricula*

3(a) Development of innovative pedagogy

Sl no:	Type of pedagogy	Class and semester	Topic

3(b) Design of new curricula and courses

Sl no:	Name of Course	Class and semester	University

3(c) MOOCs

Sl no	Name of MOOC	Nature of involvement	No: of quadrants	Level & Credits	University

*Content writer/Subject Expert/Course Coordinator

3(d) E-Content

Sl no	Title of E-Content	Nature of Involvement	No: of quadrants	Level & Credits	University

*Content writer/subject Expert/Course Coordinator

4. Research Guidance, Projects and Consultancy

4(a) Research Guidance

Sl no	Category	Number Enrolled	Thesis Submitted	Degrees Awarded
	Ph.D			

4(b) Research Projects Completed

Sl no	Title	Agency	Period	Grant/Amount mobilized (Lakhs)

4(c) Research Projects Ongoing

Sl no	Title	Agency	Period	Grant/Amount mobilized (lakhs)

4(d) Consultancy

Sl no	Title	Agency	Period	Grant/Amount mobilized (Lakhs)

5. Patents, Policy Documents and Awards/Fellowships

5(a) Patents

Sl no	Description/Patent	International/National

5(b) Policy document submitted to an International Body/Organization or Central State government

Sl no	Title of the policy Document	Nature of the Body to which submitted with details

*International/Central Government/State Government

5(c) Awards/Fellowships

Sl no	Name of the award/fellowship	Whether International/National	Awarded by

6. Invited lectures/Resource person/paper presentation in seminars/conferences/full paper in conference proceedings*

Sl no	Title of lecture/paper/Academic Session	Name of conference/seminar and by whom organized	Nature of participation (IL/RP/Paper Presentation/Full paper)	Whether International/National/State/University level

*paper presented in seminars/Conferences & also published as full paper in conference proceedings will be counted only once

Part- C : Other Relevant Information

Please give details of any other credential, significant contributions, awards received etc. not mentioned earlier:

Sl no	Details (Mention Year, Value etc. where relevant)

(Attachment documentary proof in support of the information provided by you in this proforma)

List of Enclosure:

(Please attach, copies of certificates, sanction orders, papers etc. whichever necessary)

- 1.
- 2.
- 3.
- 4.

I hereby declare that the information/documents provided by me are correct and verifiable, and I have carefully read the relevant provisions contained in AICTE Regulations, 2019.

Place:

Date:

Signature:

Name and Designation:

Certified that Dr.....has been working asin the department since.....The particulars given in this application have been checked and verified from the office records and are found correct.

Place:

Date:

Head of the Department

Remarks of the principal on Punctuality and Conduct of the Applicant

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.....
.....

Place:

Date:

Principal